

**Agenda:** Public Budget Hearing - Articles I & V Agencies

**Date:** 11/06/2020 **Time of Meeting:** 9:00 AM

Staff from the Office of the Governor and the Legislative Budget Board will be present at:  
Robert E. Johnson Building, 5<sup>th</sup> Floor, 1501 North Congress Avenue Austin, TX

1. Call to order
2. Invited Testimony from Articles I and V Agencies regarding 2022-23 Legislative Appropriations Requests (in accordance with Texas Government Code, Section 401.043)

Commission on the Arts  
Office of the Attorney General  
Bond Review Board  
Cancer Prevention and Research Institute of Texas  
Comptroller of Public Accounts  
Commission on State Emergency Communications  
Texas Emergency Services Retirement System  
Employees Retirement System  
Ethics Commission  
Facilities Commission  
Texas Public Finance Authority  
Office of the Governor  
Historical Commission  
Holocaust and Genocide Commission  
Department of Information Resources  
Library & Archives Commission  
Pension Review Board  
Preservation Board  
State Office of Risk Management  
Secretary of State  
Veterans Commission  
Alcoholic Beverage Commission  
Department of Criminal Justice  
Board of Pardons & Paroles  
Commission on Fire Protection  
Commission on Jail Standards  
Juvenile Justice Department  
Commission on Law Enforcement  
Military Department  
Department of Public Safety

3. Adjourn

Internet Access to Meeting. The meeting will broadcast live on the Internet at:  
<https://house.texas.gov/video-audio/>

Due to the ongoing COVID-19 pandemic, invited testimony will be provided through videoconference. Members of the public may submit written testimony in regards to Articles I and V agencies according to the submission guidelines below.

Providing Written Testimony:

- Please submit a separate document for each agency you wish to provide written testimony on.
- All testimony must be submitted via email to: [jointbudgethearings@lbb.texas.gov](mailto:jointbudgethearings@lbb.texas.gov) or mailed to PO Box 12666, Austin, TX 78711. Electronic submissions must be in Microsoft Word or Adobe PDF.
- Please include the following information in the submission: submitter name; organization or entity if applicable, including an authorized representative; email; and telephone number.
- The deadline for written submissions is November 27, 2020.